

July 15, 2021

WHITEHOUSE COUNCIL AGENDA July 20, 2021 6:30 P.M.

Due to the coronavirus (COVID-19) pandemic, Whitehouse Village Council is urging citizens to access public meetings remotely. You may do so by phone by dialing 1-312-626-6799. You will then be prompted to press the following Meeting ID 879 9791 2248. The Passcode is 2223. You may also access the meeting online at zoom.us and click on "Join a Meeting". Use the same Meeting ID and Passcode. To help minimize background noise, please make sure that you mute your microphone.

Notice is hereby given that the Whitehouse Village Council will meet on Tuesday, July 20, 2021, at 6:30 PM.

Welcome and thank you for attending the Whitehouse Village Council meeting. The purpose of the Village Council meeting is to conduct the official business of the Village of Whitehouse and to hear citizen's comments pertaining to items that appear on the agenda and comments for future consideration. We welcome and encourage your participation. If you wish to make a comment, please wait to be recognized then state your name and address for the record. Please make your comments as concise as possible to allow time for others who wish to make comments. The Mayor presides over the Council meeting and has the authority to take the actions necessary to maintain order and proper decorum among those present. Thank you for your cooperation.

- I. Call to Order
- II. Roll Call
- III. Prayer:
- IV. Pledge of Allegiance
- V. Adoption of Minutes of the June 15, 2021 Council Meeting
- VI. Adoption of Bills dated July 15, 2021, the Addendum bills dated July 20, 2021 and the May and June 2021 Financial Statements
- VII. Introduction of Persons to Appear Before Council
 - A. Anita Lopez, Lucas County Auditor, to Address Council About 2021 Triennial Property Valuation Letters
 - B. Rob Casaletta from the Whitehouse Scholarship Committee will announce the 2021 Scholarship recipients.
 - C. Amanda Hovarter will request the Whitehouse Valley Annual Block Party for August 7, 2021
 - D. Shelly Nielsen will request the Birch Pointe Farms Block Party for August 28, 2021

- E. Sally Standish will request the Off Broadway Company Family Picnic and Performance for September 29, 2021
- F. Jason Graven will request the Taks Force 20 5K Race and Veteran's Resource Event for June 26, 2022

VIII. Committee Reports

- A. Report on the Fallen Timbers Union Cemetery District Meeting
- B. Report on the June 24, 2021 Tree Commission Meeting
- C. Report on the July 13, 2021 Committee of the Whole Meeting

IX. Report of the Mayor

- A. Recognition of Lee Armstrong
- B. Consideration of a donation to Progressive Fishing Association in the amount of \$300.00
- X. Report of the Clerk of Council
- XI. Report of the Village Administrator
 - A. Request Authorization for Legislation Authorizing the School Resource Officer Agreement (as an emergency)
 - B. Request Authorization for Legislation Authoring the Amended Appropriations (as an emergency)
 - C. Request Authorization for Legislation Authorizing the Economic Development Grant Agreement with Steve Rogers Ford
 - D. Request Authorization for Legislation Authorizing the Finance Director to Transfer Certain Funds (as an emergency)
- XII. Report of the Village Solicitor
- XIII. Report from Department Heads
- XIV. Citizen Comments on Agenda Items

XV. Ordinances

- A. Ordinance 9-2021: Authorizing the Village of Whitehouse, Lucas County, Ohio, to Enter Into an Agreement with the Anthony Wayne Local School District for a School Resource Officer (as an emergency)
- B. Ordinance 10-2021: Amended Appropriations Ordinance (as an emergency)
- C. Ordinance 11-2021: Authorizing the Village of Whitehouse, Lucas County, Ohio, to enter into an Economic Development Grant Agreement with YarRo Contribution, LLC and KJAMS, LLC D/B/A Steve Rogers Ford

XVI. Resolutions

- A. **Resolution 15-2021:** Authorizing the Finance Director of the Village of Whitehouse, Lucas County, Ohio, To Transfer Certain Funds for Village Accounting Purposes; Formal Verification of Said Transfer (as an emergency)
- XVII. Council Comments
- XVIII. Citizen Comments
 - XIX. Adjournment

At 6:30 PM Mayor Don Atkinson called the meeting to order.

ROLL CALL: Bill May, Louann Artiaga, Richard Bingham, Rebecca Conklin Kleiboemer, Mindy Curry, and Bob Keogh,. Also present were the following: Administrator Jordan Daugherty, Solicitor Kevin Heban, Director of Public Services Steve Pilcher, Police Chief Mark McDonough, Fire Chief Joshua Hartbarger, Deputy Fire Chief Jason Francis, Deputy Police Chief Allan Baer, Clerk Susan Miller, Karen Gerhardinger, Wendy Gehring, Leroy Ryerson, Pastor Marcus Lohrmann, Paul Proudfoot and Jeff Yoder.

Council prayer was given by Pastor Marcus Lohrmann of Community of Christ Church.

Motion by Richard Bingham, seconded by Bill May to approve the minutes of the June 1, 2021 meeting. 6 ayes

Motion by Bob Keogh, seconded by Richard Bingham to approve the bills totaling \$62,546.17 dated June 10, 2021 the Addendum bills totaling \$538,906.07dated June 15, 202. 6 ayes

Motion by Rebecca Conklin Kleiboemer, seconded by Bill May to approve the Platinum Filament 5K and Music Festival on October 16, 2021 with safety services assistance. 6 ayes

Motion by Bob Keogh, seconded by Louann Artiaga to approve Mayor Don Atkinson's reappointment of Dallas Paul as the Economic Development Committee Chair. 6 ayes

Motion by Rebecca Conklin Kleiboemer, seconded by Bob Keogh to reserve the right to an Executive Session on a matter of Economic Development. 6 ayes

Motion by Louann Artiaga, seconded by Bill May to authorize the Solicitor to prepare legislation Determining that Certain Miscellaneous Personal Property Used by the Police Department and Owned by the Village of Whitehouse, Lucas County, Ohio is of No Further Use to the Village and is Hereby Determined to be Surplus Property and to be Disposed of Pursuant to Law, and declaring an emergency. 6 ayes

Mayor Don Atkinson asked for Citizen Comments pertaining to Agenda items. There were none.

Motion Rebecca Conklin Kleiboemer, seconded by Bob Keogh to accept, as previously authorized Resolution 14-2021 Determining that Certain Miscellaneous Personal Property Used by the Police Department and Owned by the Village of Whitehouse, Lucas County, Ohio is of No Further Use to the Village and is Hereby Determined to be Surplus Property and to be Disposed of Pursuant to Law, at its first reading and declaring an emergency. 6 ayes

Motion Rebecca Conklin Kleiboemer, seconded by Bob Keogh to suspend the rules and to have the second and third reading of Resolution 14-2021 by title only and declaring an emergency. 6 ayes

Motion Rebecca Conklin Kleiboemer, seconded by Bob Keogh to accept Resolution 14-2021 and to pass said Resolution and declaring an emergency. 6 ayes

Motion by Bob Keogh, seconded by Rebecca Conklin Kleiboemer to cancel the July 6, 2021 Council meeting. 6 ayes

Motion by Bob Keogh, seconded by Richard Bingham to adjourn to Executive Session on a matter of Economic Development at 7:24 PM. 6 ayes

Motion by Bob Keogh, seconded by Rebecca Conklin Kleiboemer to reconvene at 7:48 PM. 6 ayes

Other items discussed:

- Great job with Cherry Fest, thank you Wendy Gehring
- Remembering the past year and those that suffered with COVID
- Paul Proudfoot of Proudfoot and Associates in Whitehouse introduced himself and would like To work with the Village
- Tree Signs, Video of Nancy Myerholtz as Rachel Carson, 17 year hatching of the Cicada, tree Inventory, trees planted last fall, Emerald Ash Borer, article about transporting Ash trees, Arbor Day tree bricks
- Records Commission, Police Chief Mark McDonough reappointed, no updates, adding DVR And network recordings, 30 day retention, next meeting June 7, 2022 at 6:00 PM
- Variance for a temporary sign for the Metroparks approved
- Sewer project waiting for materials
- Asphalt maintenance program completed, maintenance intended to extend the life of the Road, has not been used by our Village before, pilot project that we will probably use again, Entire project was approximately \$125,000, 1.5" blacktop would be 2-3 times that
- Thank you to all that assisted with Cherry Fest and the celebrated the 125th Anniversary of the Fire Department, Police department will be hiring 2-3 part time officers in July
- Numerous comments on how nice the Village looks, flowers look amazing
- Happy to have Anthony Wayne marching Generals, graduating seniors marched for the first time in 18 months
- No signed documents received terminating the lease with the Metroparks
- Inquiries as to how long a business can have a tent up, look at tents at the next COW, Fire Code, how it will affect businesses

June 15,

- 21
- Recording available for the 125 Anniversary of the Fire Department ceremony, Jason Francis Did a great job, posting on the Facebook page and/or newsletter
- Thank you departments for their dedication to the Village, thank you Department Heads, staff And Volunteers
- People come to take pictures in the Wildflower field
- Abandoned house on Temperance referred to the prosecutor

Motion by Bob Keogh, seconded by Richar	d Bingham to adjourn at 7:49 PM. 6 ayes
Duly Appointed Clerk of Council	Mayor

COUNCIL BILLS 7/15/2021

DESCRIPTION	L				Cell Phones	Cell Phones	Cell Phones	Cell Phones	Se Cell Phones	OO AC Repair	Fuel	Fuel Fuel	Summer Concert-Distant Cousinz	50 Engineering Services	00 Training	Operating Supplies	Operating Supplies	Operating Supplies	S Operating Supplies	No Providence St. Striping	Utility Billing Software	14 Utility Billing Software	33 Wabash Cannonball Trail Interceptor Sewer								
TOTAL	\$21.073.83		7	\$118.14					\$433.66	\$270.00									\$5,619.41	\$520.00	\$4,044.60	\$350.00				\$292.25	\$4,750.00		\$704.14	\$295,523.93	
MOUNT	\$21.073.83	\$50.70	0.600 84 or 0	\$58.44	\$47.10	\$292.36	\$47.10	\$23.55	\$23.55	\$270.00	\$2,716.07	\$697.76	\$537.07	\$87.36	\$182.60	\$64.17	\$491.45	\$384.48	\$458.45	\$520.00	\$4,044.60	\$350.00	\$106.09	\$117.78	\$6.6\$	\$58.40	\$4,750.00	\$352.07	\$352.07	\$295,523.93	
DEPARTMENT	Sanitation	Eigo	יווע ייין אין	Water	Police	Fire	Administration	Water	Sewer	Police	Police	Fire	Parks	Sanitation	Maintenance	Streets	Life Squad	Water	Sewer	Community	Administration	Fire	Fire	Parks	Streets	Water	Capital Project	Water	Sewer	Capital Project	
VENDOR	ARS Refuse Service	AT&T	- X-	Alk	AT&T First Net	AW Heating & Cooling	A. W. Board of Education	Corey Coley	Edge	Four County Career Center	General Pro Hardware	General Pro Hardware	General Pro Hardware	General Pro Hardware	Griffin Pavement Striping	Link Computer Corporation	Link Computer Corporation	Mark Schaffer Excavating & Trucking													

DESCRIPTION	Natural Gas Charges	Annual Membership Dues	Authority Fee for Sewer Project	Hydrant Repair Parts	Repair CO Monitor	Bodycam Garmant Clip Bundle	Pavers for Trees	Bug Spraying	Bug Spraying	Medic 85 Battery Replacement	Safety Training	Replacement Mallet	Fire System Testing	Backflow Device Testing	Road Marking Paint	Utility Bill Mailing	Utility Bill Mailing	Annual Forms & Envelope Order	Annual Forms & Envelope Order	Water Bill Insert	Small Berm Stone	Pre-Employment Evaluation	Tires	Tires	Tires	Tires	Tires & Alignment	Tires & Alignment	Tires	ı				
TOTAL					\$115.19	\$55.00	\$10,604.00	\$2,276.96	\$171.09	\$566.15	\$100.00		\$76.00	\$654.90	\$15.00	\$127.00		\$1,043.00	\$231.30					\$2,760.81	\$20.88	\$225.00					-		\$1,806.02	
AMOUNT	\$14.54	\$14.53	\$57.60	\$14.59	\$13.93	\$55.00	\$10,604.00	\$2,276.96	\$171.09	\$566.15	\$100.00	\$40.00	\$36.00	\$654.90	\$15.00	\$127.00	\$845.50	\$197.50	\$231.30	\$429.16	\$429.15	\$819.50	\$819.50	\$263.50	\$20.88	\$225.00	\$125.00	\$125.00	\$125.00	\$125.00	\$614.49	\$175.49	\$516.04	
DEPARTMENT	Fire	Life Squad	Maintenance	Sewer	Police	Police	Capital Project	Water	Fire	Police	Parks	Maintenance	Life Squad	Fire	Police	Parks	Maintenance	Water	Streets	Water	Sewer	Water	Sewer	Administration	Sewer	Police	Maintenance	Streets	Sewer	Water	Water	Police	Police	
VENDOR	Ohio Gas Company	Ohio School Resource Officers Assoc.	Ohio Water Development Authority	Perrysburg Pipe & Supply	Premier Safety	Pro-Vision	Rader's Creations	Ram Exterminators LLC	Ram Exterminators LLC	Rush Truck Centers	Safety Council of Northwest Ohio	Service Supply Ltd.	Shambaugh & Sons, L.P.	Shambaugh & Sons, L.P.	Sherwin-Williams	Smart Bill	Smart Bill	Smart Bill	Smart Bill	Smart Bill	Stoneco, Inc	StressCare Behavioral Health	Tireman	Tireman	Tireman	Tireman	Tireman	Tireman	Tireman					

DESCRIPTION	Electrical Charges	Sew on Badges	Monthly Non-Terminal Access Fee	Office 365 & AntiVirus	Monthly Phone Service	Monthly <u>Ph</u> one Service	Monthly Phone Service	Monthly Phone Service	Monthly Phone Service	Monthly Phone Service	Rug Cleaning	Rug Cleaning	Rug Cleaning	Rug Cleaning	Operating Supplies	Operating Supplies	Commercial Package										
TOTAL									\$17,499.78	\$21.00	\$50.00							\$1,669.88				\$150.60		\$846.51	\$264.00	 \$375,425.53	
AMOUNT	\$457.03	\$483.65	\$6,271.88	\$1,083.91	\$900.52	\$191.67	\$483.64	\$3,220.75	\$4,406.73	\$21.00	\$50.00	\$825.00	\$243.00	\$143.54	\$276.81	\$143.53	\$19.00	\$19.00	\$56.40	\$56.40	\$18.90	\$18.90	\$207.78	\$638.73	\$264.00	 \$375,425.53	
DEPARTMENT	Police	Fire	Street Lights	Parks	Maintenance	Streets	Life Squad	Water	Sewer	Police	Police	Administration	Police	Fire	Maintenance	Life Squad	Water	Sewer	Police	Maintenance	Fire	Life Squad	Sewer	Water	Fire	_	
VENDOR	Toledo Edison	Traffic Stop Uniform Supply	Treasurer State of Ohio	Triotech Corporation	Triotech Corporation	Triotech Corporation	Triotech Corporation	Triotech Corporation	Triotech Corporation	Triotech Corporation	UniFirst Corporation	UniFirst Corporation	UniFirst Corporation	UniFirst Corporation	USA Blue Book	USA Blue Book	USI Insurance Services										

Whitehouse Scholarship Committee Remarks to the Village Council

July 20, 2021

Honorable Mayor and Council,

The Scholarship Committee of the Village of Whitehouse was duly appointed, held meetings, and has completed the work in initiating and instituting the scholarship award process. We have chosen the two (2) \$500 scholarship recipients for 2021.

There were 7 applications submitted to the Village. All the applicants are presently in secondary education and each applicant has an outstanding GPA. The decision to award the scholarships was difficult as all the applicants have unique talents and future goals. The review of the applications made it apparent that there are lot of worthy Whitehouse students pursuing a career path that will enrich not only their lifetime career goals but will also add to the enrichment of the community fabric of the Village of Whitehouse.

Our first selection is Ms. Catlin May. She is a graduate of Anthony Wayne High School and will be pursuing a bachelor's degree in Environmental Engineering at the University of Toledo. Upon graduation from the University of Toledo, she plans to join an Environmental Engineering firm to work with communities to establish sustainable water infrastructure, energy systems, and farming techniques. Her letters of recommendation shows she is committed to high academic performance and a quality of life without compromising her integrity. She is also active in a variety of community volunteerism efforts. Her application provided insight to her dedication to a career and course study and a passion for volunteerism that is rarely found in someone her age.

Our second selection is Ms. Haley D. Boyer. She is a graduate of Anthony Wayne High School and will be pursuing a degree in Physical Therapy from Miami of Ohio University. Upon graduation she would like to establish a local physical therapy business or work for a locally established physical therapy business. Her letters of recommendation shows she is a conscientious, respectful, hardworking and dedicated individual that demonstrates an outstanding work ethic and her positive ability to work with others. Her application shows she is a self-originating and self-motivational individual which will serve her well as she pursues her physical therapy career path.

The Committee would like to acknowledge the assistance of Jill Gundy whose assistance and guidance in procedural matters in this process was invaluable.

I would also like to recognize the other Scholarship Committee members and thank them for their time and contribution to this worthwhile community endeavor. Julie Cunningham and Lisa Stephens.

We thank you for the opportunity to allow us to represent Whitehouse in this worthwhile community scholarship award. Whitehouse has many wonderful young people that have amazing talents and visions for themselves and this community. We appreciate your trust in allowing us to recognize the best.

Whitehouse Scholarship Committee

Julie Cunningham

Lisa Stephens

Robert Casaletta

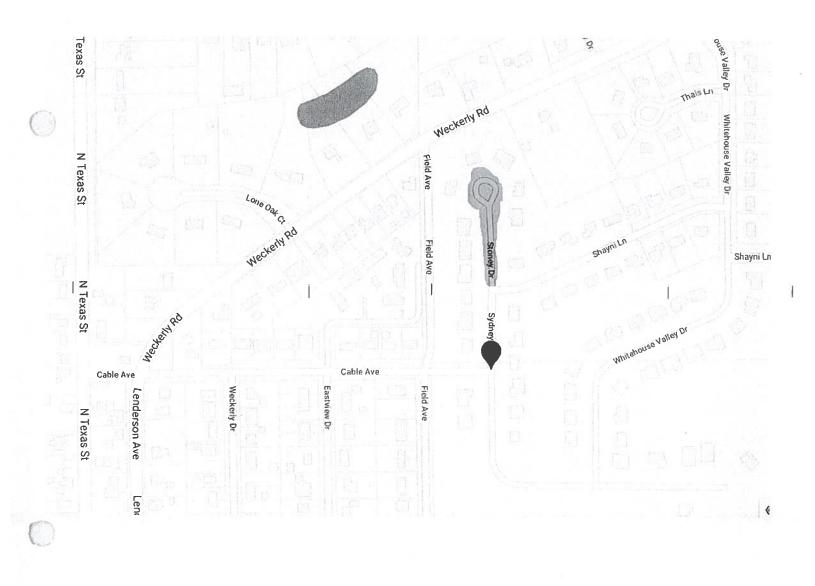
Request for Special Event



Village of Whitehouse PO Box 2476, Whitehouse, OH 43571 Phone: (419) 877-5383/ Fax: (419) 877-5635

Name of Event: WM COULD AMOUNT AMOUNT PROVIDENCE PERSON: AWAYAA HOUNTER Address: U2110 SUMMEN DOVE WHITE NOUSE, OH 43577 Phone: 440) 300-4225 Email: Novarter amanda & gmail compenses the Date(s): AMOUNT TYN Event Hours: 5:00 pm - 1:30 pm Estimated Number of Attendance: 100 people Brief Description of Event: 1-21000 11 Gathering in Summer Cul-de-sac. Food mark Dounce Pouse, Cals games, Corn hold the Signage/Attraction Devices? Yes X No Amplified Voice/Music? Yes X No Food/Beverage Sales? Yes No Food/Beverage Sales? Yes X No Other (explain): If YES to any of the above, please explain: Food Mukes - Swisher Dags (Hotology Cult) And Smyles (SNO-(One)
Identify any Village services, public facilities, or equipment you are requesting in conjunction with this
event:
() Police Assistance () Streets Closed () Enclosed Shelterhouse () Pavilion Wother Explain: Who play to play the Miles of the Court of the Pavilion of the Explain: Who play to play the Miles of the Court of the Co
Explain: Wh plan to black the all-ge-sac but as not
require anything from the village.
PLEASE supply a map highlighting the property, temporary structures (identifying use and
activity), pedestrian ways and/or streets that will be impacted by this event.
Payment for Services: The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to <i>The Village of Whitehouse</i> . Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. Total Number of Employees Required: Total Amount Required per Employee: \$/hr. TOTAL Amount to be submitted to the Village of Whitehouse by Event Coordinator: \$
READ THE FOLLOWING BEFORE SIGNING
The submittal of this event form does not ensure approval of the event.
Be advised, the Village cannot accommodate every event and some events may require reimbursement for
services rendered. You must attach to this application either an Insurance Policy or a Certificate of
Insurance that includes the policy number, amount of coverage, and the provision that the Village of
Whitehouse is included as an Additional Insured. The insurance requirements depend on the risk level of
the event.
the eyent.
The applicant agrees to defend, indemnify, and hold harmless the Village of Whitehouse from any claim,
demand, suit, loss, cost of expense, or any damage which may be asserted, claimed or recovered against
or from the Village of Whitehouse by reason of any damage to property, personal injury or bodily injury,
including death, sustained by any person whomsoever and which damage, injury, or death, arises out of
this activity
The state of the s
MANAGEN MA INDIATATA
Signature: MMMM HVUTT Date: U 120 121
6925 Providence Street . PO Box 2476 . Whitehouse, Ohio 43571
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Providence Street . PO Box 2476 . Whitehouse, Ohio 43571 Phone 419-877-5383 . Fax 419-877-5635 whitehouseoh.gov



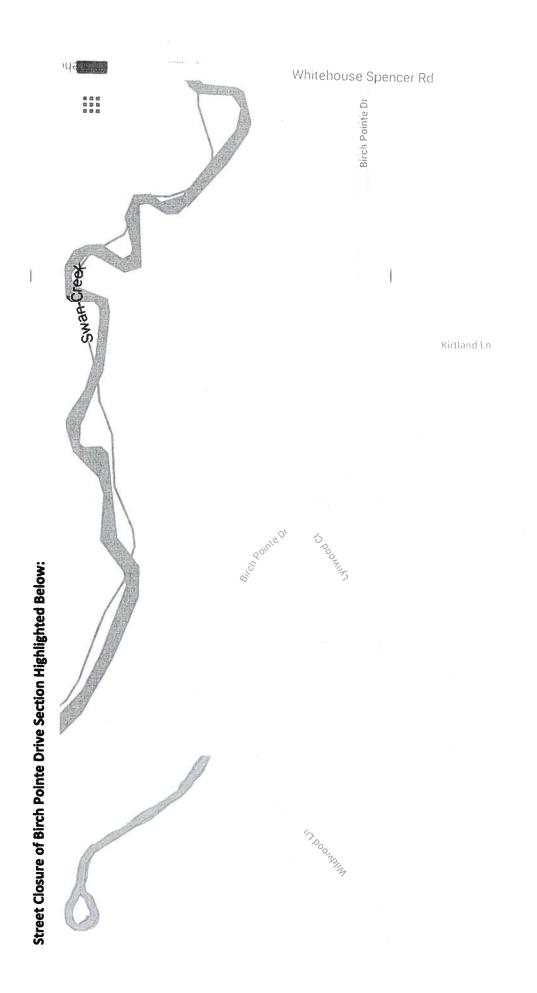
Request for Special Event



Village of Whitehouse PO Box 2476, Whitehouse, OH 43571 Phone: (419) 877-5383/ Fax: (419) 877-5635

	Name of Event: Birch Pointe Farms Block Party	
	Coordinator/Contact Person: Angli Niglson	
	Address: 113107 Bych Pointe Drive Whehouse, 04 43571	
	Phone: 410 - 450 - 3030 Email: 5016500 (0 00 m50 - 600)	
	FAX: shellusmallmane hotmail. con	^
*	Event Date(s): $9/28/21$ Event Hours: $9pm - 1/pm$ (Set up/ter	ar doun
	Estimated Number of Attendance: 100	TC+ POTA
	Brief Description of Event: NUMMONVODD MITHOLOGIA WITH LINGUESIANS	•
	ward games, and food service for finder (catered or food -	truck)
		, totale
	Will the Event Use Signage/Attraction Devices?Yes X_No	
	Amplified Voice/Music?Yes X No	
	Food/Beverage Sales? X Yes No Alcoholic Beverage Sales: Yes X No	
	Product Sales? Yes No Other (explain):	
	If YES to any of the above, please explain: Catured ox food truck available	
	tox pluxchase, HOA not seiling food there may wes	
	Identify any Village services, public facilities, or equipment you are requesting in conjunction with this	
	event:	
	Alaman and a same and	
	Explain: LOSING OF POWHE Drive Trom Wildwood	
	interception to end of Birch pointe Drive.	
	THE SCHOOL TO THE OF DITCH FORTH MIND.	
	PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event.	
	Payment for Services: The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to <i>The Village of Whitehouse</i> . Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. Total Number of Employees Required: Total Amount Required per Employee: \$/hr. TOTAL Amount to be submitted to the Village of Whitehouse by Event Coordinator: \$	
	READ THE FOLLOWING BEFORE SIGNING	
	The submittal of this event form does not ensure approval of the event.	
	Be advised, the Village cannot accommodate every event and some events may require reimbursement for	
	services rendered. You must attach to this application either an Insurance Policy or a Certificate of	
	Insurance that includes the policy number, amount of coverage, and the provision that the Village of	
	Whitehouse is included as an Additional Insured. The insurance requirements depend on the risk level of	
	the event.	
	The applicant agrees to defend, indemnify, and hold harmless the Village of Whitehouse from any claim,	
	demand, suit, loss, cost of expense, or any damage which may be asserted, claimed or recovered against	
	or from the Village of Whitehouse by reason of any damage to property, personal injury or bodily injury,	
	including death, sustained by any person whomsoever and which damage, injury, or death, arises out of this activity	
	uns activity	
	Signature: Date: 18JUN 2021	
	6025 Provided Street PO Proceedings	
	6925 Providence Street . PO Box 2476 . Whitehouse, Ohio 43571	
	Phone 419-877-5383 . Fax 419-877-5635	
	whitehouseoh.gov	

* Rain date 8/29/21





Request for Special Event

Village of Whitehouse PO Box 2476, Whitehouse, OH 43571 Phone: (419) 877-5383/ Fax: (419) 877-5635

Name of Ev	ent: Off Bro	<u>oadway Dance Co</u>	ompany family pic	nic & performance	
Coordinator	/Contact Per	rson.			Sally Standish
Address:	<u>13493 Re</u>	itz Rd, Perrysburg	1. Ohio 43551		
Phone: FAX:	419-290-1	Email		y_standish@yahoo.com	
Event Date(s	s): <u>Septemb</u>	per 29, 2021	Event Hou	'S: _ 4pm - 8pm	
Estimated N	umber of At	ttendance: 50 approvi	imately		
Brief Descri	ption of Eve	ent: We want to thank ou We're financially una thought this would be lovely outdoor setting	r dancers and their familie ble, after paying rent for a	s for returning to dance with us af year without any income, to put o to put on a performance just for o	<u>ter the pandem</u> ic quaraanteen. on our normal show and ur families and friends in a
Will the Eve	nt Use Sign	age/Attraction Device			
Amplified V	oice/Music?	? × Yes No			
Food/Bevera	ige Sales? _	Yes x No	Alcoholic Bevera	ige Sales:Yes ×No	
Product Sale	s? Yes	x No Othe	er (explain):		
If YES to an	y of the abo	ve, please explain: _			
Identify any event:	Village ser	vices, public facilities		are requesting in conjunct	
() Police A Explain:	ssistance	() Streets Closed	(x) Enclosed Shel	terhouse (x) Pavilion	() Other
services pay: no later than Total Numbe	able to <i>The</i> ten (10) bus er of Employ	Village of Whitehouse siness days after the e yees Required:	e. Payment must be event. Total Amount Rec	onsoring Entity shall make received by the Village of quired per Employee: \$Event Coordinator: \$	Whitehouse /hr.
services rend Insurance th	the Village of dered. You at includes	mittal of this event for cannot accommodate of must attach to this the policy number, a	every event and som- application either a amount of coverage.	E SIGNING E approval of the event. e events may require reimb In Insurance Policy or a C and the provision that the equirements depend on the	Certificate of e Village of
demand, suit or from the V	t, loss, cost o Village of W	of expense, or any dan Thitehouse by reason of	nage which may be a of any damage to pro	Village of Whitehouse from sserted, claimed or recover perty, personal injury or bo amage, injury, or death, ari	ed against dily injury.
Signature: _	Sally Standis	n Sally Sta	ndish	Date: 6/21/2021 Chitehouse, Ohio 435	
69	25 Provid	lence Street . Po	D Box 2476 . W	hitehouse, Ohio 435	71

whitehouseoh.gov

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Village of Whitehouse PO Box 2476, Whitehouse, OH 43571 Phone: (419) 877-5383/ Fax: (419) 877-5635

Coordinatoric Ontact Person: Address: 23799 E Seand St. Grand Pagids, all 43522 Phone: 419 464 8030 Email: Contact 1120. org FAX: Event Date(s): June 26, 2022 Event Hours: 8 am 2 pm Bestimated Number of Attendance: 300 Brief Description of Event: 5k 2012 Event Hours: 8 am 2 pm Will the Event Use Signage/Attraction Devices? Yes X No Amplified Voice/Music? X Yes No Alcoholic Beverage Sales: Yes No Prodd/Beverage Sales? X Yes No Other (explain): If YES to any of the above, please explain: 5pcaker and notional enthem of low 100 the source of the above, please explain: 5pcaker and notional enthem of low 100 the 100 th	Name of Event: Oper Task Force 20 prosents Operation: Stronger Together
Address: 23191 E Second St. Grand Pagels, 3H 43522 Phone: 419 464 8030 Email:	Coordinator/Confact Person: AACO (SUBJECT
Event Date(s):	Address: 23799 E Second St, Grand Papelds, DH 43522
Event Date(s):	Phone: 419 464 8030 Email: contact & # 20. og
Brief Description of Event:	
Will the Event Use Signage/Attraction Devices?YesNo Amplified Voice/Music?YesNo	Event Date(s): June 26, 2022 Event Hours: 8 am 2 pm
Will the Event Use Signage/Attraction Devices?YesNo Amplified Voice/Music?YesNo	Estimated Number of Attendance: 300
Amplified Voice/Music? Yes No Alcoholic Beverage Sales: Yes No Product Sales? Yes No Other (explain): If YES to any of the above, please explain: Speaker and national cuttern a	Brief Description of Event: 5K race ? Vetern Resource Evant
Identify any Village services, public facilities, or equipment you are requesting in conjunction with this event: (X) Police Assistance () Streets Closed () Enclosed Shelterhouse () Pavilion () Other Explain: Police for Webern () Streets Closed () Enclosed Shelterhouse () Pavilion () Other Explain: Police ossistance for read guests PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event. Payment for Services: The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to The Village of Whitehouse. Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. Total Number of Employees Required: Total Amount Required per Employee: \$/hr. TOTAL Amount to be submitted to the Village of Whitehouse by Event Coordinator: \$	Will the Event Use Signage/Attraction Devices?Yes _X_No Amplified Voice/Music? _X_YesNo Food/Beverage Sales? X_YesNo Alcoholic Beverage Sales:YesNo Product Sales? X_YesNo Other (explain):
Identify any Village services, public facilities, or equipment you are requesting in conjunction with this event: (X) Police Assistance () Streets Closed () Enclosed Shelterhouse () Pavilion () Other Explain: Police for Webern () Streets Closed () Enclosed Shelterhouse () Pavilion () Other Explain: Police ossistance for read guests PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event. Payment for Services: The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to The Village of Whitehouse. Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. Total Number of Employees Required: Total Amount Required per Employee: \$/hr. TOTAL Amount to be submitted to the Village of Whitehouse by Event Coordinator: \$	If YES to any of the above, please explain: Speaker and noticed cuttern
Identify any Village services, public facilities, or equipment you are requesting in conjunction with this event: (X) Police Assistance () Streets Closed () Enclosed Shelterhouse () Pavilion () Other Explain: Police for Webern () Streets Closed () Enclosed Shelterhouse () Pavilion () Other Explain: Police ossistance for read guests PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event. Payment for Services: The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to The Village of Whitehouse. Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. Total Number of Employees Required: Total Amount Required per Employee: \$/hr. TOTAL Amount to be submitted to the Village of Whitehouse by Event Coordinator: \$	allow invited hendors to sell analysis and services
event: (A) Police Assistance () Streets Closed () Enclosed Shelterhouse () Pavilion () Other Explain: Pavilion for the tree resource area Place assistance () Streets Closed () Enclosed Shelterhouse () Pavilion () Other Explain: Pavilion for the tree for read activity). PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event. Payment for Services: The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to The Village of Whitehouse. Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. Total Number of Employees Required: Total Amount Required per Employee: \$/hr. TOTAL Amount to be submitted to the Village of Whitehouse by Event Coordinator: \$ READ THE FOLLOWING BEFORE SIGNING The submittal of this event form does not ensure approval of the event. Be advised, the Village cannot accommodate every event and some events may require reimbursement for services rendered. You must attach to this application either an Insurance Policy or a Certificate of Insurance that includes the policy number, amount of coverage, and the provision that the Village of Whitehouse is included as an Additional Insured. The insurance requirements depend on the risk level of the event. The applicant agrees to defend, indemnify, and hold harmless the Village of Whitehouse from any claim, demand, suit, loss, cost of expense, or any damage which may be asserted, claimed or recovered against or from the Village of Whitehouse by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomsoever and which damage, injury, or death, arises out of this activity	
PLEASE supply a map highlighting the property, temporary structures (identifying use and activity), pedestrian ways and/or streets that will be impacted by this event. Payment for Services: The Event Coordinator/Contact Person/Sponsoring Entity shall make payment for services payable to The Village of Whitehouse. Payment must be received by the Village of Whitehouse no later than ten (10) business days after the event. Total Number of Employees Required: Total Amount Required per Employee: \$/hr. TOTAL Amount to be submitted to the Village of Whitehouse by Event Coordinator: \$	- Asses
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NUDRIBUM: 1111/2/12	demand, suit, loss, cost of expense, or any damage which may be asserted, claimed or recovered against or from the Village of Whitehouse by reason of any damage to property, personal injury or bodily injury, including death, sustained by any person whomsoever and which damage, injury, or death, arises out of

6925 Providence Street . PO Box 2476 . Whitehouse, Ohio 43571 Phone 419-877-5383 . Fax 419-877-5635

Whitehouse Tree Commission Minutes from June 24, 2021 7:30 p.m.

Commissioner's present-Amy Schultz, Michelle Tippie, Christine Manzey, Dianne Toffler, village council rep. Richard Bingham, and Mark Thomas, village staff advisor

Call to Order

The meeting was called to order by Amy Schultz at 7:30. The minutes of the meeting of May 27, 2021 were approved by motion. Chris Manzey first and Richard Bingham second.

II. Old Business: Chris Manzey updated information on tree signs. A printed copy of tree signs will be submitted to commissioners to be approved.

Review Stephanie Millers Tree Tour: Christine Manzey opened the discussion. It was noted that Stephanie Miller, regional Urban Forester of N. W. Ohio organized the tour to four cities. Bowling Green, Whitehouse, Waterville, and Grand Rapids. It was agreed by all that attended the tour that it was informative. The informal gathering was also a great way to meet people that were arborists', tree commissioners and city workers.

Example:

- 1. Bowling Green is trying out rubber sidewalks around tree roots.
- 2. We toured B.G. City Park to see their aggressive approach to the Gypsy moth.
- 3. The tour was an informal way of sharing ideas concerning urban trees.

C. Facebook Ideas: New ideas or suggestions are needed for the Whitehouse Tree commissioners face book page. There is a growing interest in the information posted.

D. Tree Inventory: Mark Thomas updated the tree inventory.

Two street trees were cut down. An invasive damaged Pear tree on S. Lane and a dead Elm on Toledo Street. Also, in the Preserve an Oak Tree was removed.

E. Forms and Docs:

Tour information will be placed in the cupboard.

IV. New Business

A. Review Master Plan

Sherie Luedtke and Amy Schultz had a meeting concerning updating the Master Plan. New commissioners will work with experienced commissioners to update inventory. There are forms to follow. Example: Urban Site Inventory.

Street name

Address

Species

3' from middle of the street

Consideration for tree replacement

Locations to be inventoried are Plat one and two, #7 Steeplechase and Witt Walk.

Amy requested a copy of original master plan. A paper version is available.

V. Other Issues: It was noted the meetings will start at 7:30 instead of 7:00 until further notice.

VI. Adjourn: Michelle Tippie first and Chris Manzey second

Respectfully submitted:

Dianne Toffler

ORDINANCE NO. 9-2021

AN ORDINANCE AUTHORIZING THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, TO ENTER INTO AN AGREEMENT WITH THE ANTHONY WAYNE LOCAL SCHOOL DISTRICT FOR A SCHOOL RESOURCE OFFICER, AND DECLARING AN EMERGENCY.

WHEREAS, it is desirable and in the best interests of the Village of Whitehouse and its residents for the Village to enter into an Agreement with the Anthony Wayne Local School District (AWLSD) to provide for a School Resource Officer (SRO); and

WHEREASE, the Village and AWLSD have reached an Agreement as to the terms and conditions for the provision of an SRO by the Village to the AWLSD; and

WHEREAS, the Agreement is on file with the Village Administrator.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, and three-fourths (3/4) of all members elected thereto concurring:

SECTION I: That the Village of Whitehouse, Lucas County, Ohio hereby approves the Agreement with the Anthony Wayne Local School District for School Resource Officer which agreement is on file with the Village Administrator.

SECTION II: The Administrator and Police Chief of the Village of Whitehouse, Lucas County, Ohio are hereby directed and authorized to execute said Agreement.

SECTION III: It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this legislation were adopted in an open meeting of the Council and that the deliberations of this Council and any of its committees that resulted in such formal actions were in compliance with all legal requirements as set forth by the Charter of the Village of Whitehouse.

SECTION IV: This Ordinance is hereby declared to be an Emergency Measure necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitants, and for the further reason that this Ordinance is necessary to provide for the SRO at the time the AWLSD schools open for the upcoming school year.

WHEREFORE, this Ordinance shall take effect and be in full force immediately after its passage and approval. Yeas: _____ Nays: ____ VOTE ON EMERGENCY MEASURE: FINAL VOTE ON THE MEASURE: Yeas: _____ Nays: ____ First Reading: Second Reading: Third Reading: EFFECTIVE DATE OF THIS ORDINANCE: ______, 2021. Mayor ATTEST: Susan M. Miller, Clerk of Council Kevin A. Heban, Solicitor

CITY OF WHITEHOUSE, LUCAS COUNTY, OHIO AND ANTHONY WAYNE LOCAL SCHOOL DISTRICT AGREEMENT FOR SCHOOL RESOURCE OFFICER

This agreement by and between the City of Whitehouse, Lucas County, Ohio (Whitehouse) and the Anthony Wayne Local School District (AWLSD) is made and entered into to be effective the 1st day of August 2021 as follows:

WHEREAS, Whitehouse has previously provided, and does currently direct police support to the AWLSD in the form of on-site School Resource Officers (SROs); and

WHEREAS, AWLSD has requested Whitehouse to continue provision of SROs in accordance with the program for the same now in effect in the AWLSD; and

WHEREAS, AWLSD and Whitehouse herein express agreement for the provision of the School Resource Officer service under the following terms and conditions;

NOW, THEREFORE, AWLSD and Whitehouse set forth the terms and conditions of providing SRO services as follows:

I. Cost.

- A. The cost of the provision of one (1) full-time School Resource Officer provided by the Whitehouse police Department to AWLSD shall be three (3) annual payments as follows:
 - 1. 2022: \$100,000.00
 - 2. 2023: \$100,000.00
 - 3. 2024: \$100,000.00
- B. Payment shall be made to the Village of Whitehouse by AWLSD on/about January1* of each year for the years 2022, 2023, and 2024.

II. Term.

- A. This agreement shall be for a term of three (3) years commencing on the 1st day of August 2021 and ending on the 31st day of July 2024.
- B. This agreement may be terminated by mutual consent of both parties, and such termination shall cancel any remaining term of the agreement effective the sixtieth (60th) day from the receipt of written notice by one party to the other. Said written notice shall be effective for commencement of the notice period of cancellation upon the date of personal delivery by one party upon the other or the date of receipt as evidenced by certified mail delivery, one party upon the other.

III. Employment Status of School Resource Officer

- A. The SRO shall at all times be an employee of the City of Whitehouse Police Department and as such shall be subject to the control, supervision and administration of the Whitehouse Police Department.
- B. The SRO shall remain subject to all personnel policy manuals, procedures and practices of the City of Whitehouse unless said policies and procedures shall be specifically modified in writing by the terms of this agreement or future agreement of the parties.
- C. The City of Whitehouse, in its sole and absolute discretion, shall have all right, power and authority as to the hiring, discharge, assignment and discipline of any SRO dispatched for duty to AWLSD.
- D. The SRO shall be assigned for duty by the City of Whitehouse at the request and consent of AWLSD and pursuant to scheduling provisions of the parties.

IV. Duty Hours of SRO Assignment to AWLSD.

- A. The duty hours of the SRO shall be determined by scheduling and assignment as set forth by the parties. It is the express intent of the parties that the duty hours of the SRO shall conform to the school hours of the AWLSD as same shall be determined by AWLSD with the consent of Whitehouse.
- B. Duty hours on behalf of AWLSD shall include all time by SRO spent in attendance at any court and furtherance of any criminal cases arising out of or from the performance of SRO duties in behalf of AWLSD.
- C. In the event of an emergency, as defined by Whitehouse, SRO may be ordered to leave the school during normal AWLSD hours and perform other service for the Whitehouse Police Department.
- D. In the event of absence for excused, unexcused or illness reasons, Whitehouse shall, after determination by Whitehouse that said replacement shall be available without hardship to Whitehouse, substitute a SRO-qualified officer for the absent SRO officer.

V. Duties.

The duties of the SRO for AWLD shall include, but not limited to, the following:

- Under this agreement, SROs receive daily duty assignments from the Chief of Police or his/her designee
- B. SROs shall be active law enforcement officers upon school facilities; which include but are not limited to, buildings, grounds, parking facilities, locker facilities, designated school activities and other school properties or function areas as determined by AWLSD.
- C. SRO shall act as student resource persons within the student environment and facilities.
- D. SRO shall act as a resource for school personnel/teachers and students/parents on an individual basis as to problems of law and/or areas of substance abuse.
- E. SRO shall interact with school and parent organizations including as a requested speaker on selected topics, i.e., drug or alcohol abuse.
- F. SRO shall be involved in incidents of violations of criminal laws and statutes.
- G. SRO shall not be involved in incidents or ordinary, reasonably necessary school discipline matters; except when involvement is necessary to prevent disruption and/or a climate which may place students at risk of harm. Discipline of students is AWLSD responsibility and only in the event that AWLSD principals or administrators and SRO agree that SRO assistance is necessary to maintain a safe and proper school environment shall AWLSD personnel request SRO involvement in ordinary school discipline.
- H. SRO shall be first and foremost law enforcement officers. This fact must be reinforced by AWLSD.
- SRO shall wear approved uniform and/or dress as authorized by Whitehouse.
- J. SRO shall carry authorized duty weapons and other equipment as provided and approved by Whitehouse.

VI. Transport of AWLSD Students by SRO.

- A. Transport of AWLSD students in Whitehouse vehicles shall be limited to the following:
 - When the students are determined by the SRO to be victims of a crime, under arrest, or some other emergency circumstance shall exist; and
 - 2. For suspension of students as agreed upon by the parties.

VII. SRO Training

- A. SRO will have received/will receive initial SRO training through the Ohio School Resource Officer Association (OSRO) Basic Training Course.
- B. The SRO will also attend the OSRO conference annually to keep current with their duties and responsibilities.
- C. SRO will also complete all annual OPOTA-mandated Continuing Professional Training (CPT) hours in order to maintain their Peace Officer Certifications.
- D. The AWLSD will cover the cost of this training. The training and certification will be included in the cost as outlined in Section I(A) above.

VIII. Review and Access to AWLSD Records by SROs.

- A. AWLSD shall allow SROs to inspect and to copy public records maintained by the school to the fullest extent permitted by law.
- B. Additional disclosure of student information to the SRO by AWLSD shall be limited to such information as shall be needed on an emergency basis to protect the health or safety of the student or other individuals and AWLSD may disclose to the SRO such information as needed to respond to the emergency situation based upon the seriousness of the emergency, the threat, the effect upon third party health and safety and the overall need of the information to meet and resolve emergency situations wherein time may be of the essence.

IX. Amendment.

A. This agreement shall be amended only by the written consent of the parties.

X. Records Requests

A. In accordance with Ohio Public Records Law, this agreement authorizes the Whitehouse Police Department to release copies of police records in which the agency has had official police contact with an employee or student of the AWLSD. Requested records will be provided and delivered by Whitehouse Police Department personnel in a secured manner to a designated AWLSD administrator.

XI. Miscellaneous.

- A. This agreement shall be governed under the laws of the State of Ohio.
- B. Disputes arising hereunder shall be adjudicated in a court of competent jurisdiction in Lucas County, Ohio.
- C. Notices hereunder shall be delivered by the parties to:

City of Whitehouse, Lucas County, Ohio:

City of Whitehouse Police Department 6925 Providence Street P.O. Box 2476 Whitehouse, OH 43571

Anthony Wayne Local School District:

Anthony Wayne Local Schools 9565 Bucher Road Whitehouse, Ohio 43571

IN WITNESS WHEREOF, the parties hereto have, with full approval and consent and as duly authorized herein, executed this agreement with intent to be effective as stated hereinbefore.

City of Whitehouse Lucas County, Ohlo:
By: Jordan Daugherty City Administrator
Date:, 2021
By: Mark E. McDonough, CLEE Whitehouse Police Department
Date:, 2021
As duly authorized by Resolution No. 21-
Anthony Wayne Local School District:
By: Authorized Representative, AWLSD
Date:, 2021
As duly authorized by Resolution No. 21-

ORDINANCE NO:_10-2021

APPROPRIATION ORDINANCE

(VILLAGE) (Revised Code Sec. 5705.38)

An AMENDED ORDINANCE to make appropriations for current Expenses and other Expenditures of the Village of Whitehouse, State of Ohio, during the fiscal year ending December 31, 2021.

Section 1. BE IT RESOLVED by the Council of the Village of Whitehouse, State of Ohio, that, to provide for the current expenses and other expenditures of the said Village of Whitehouse during the fiscal year ending December 31, 2021, the following sums be and they are hereby set aside and appropriated as follows, viz:

Section 2: That there be appropriated from the GENERAL FUND:

PROGRAM I - SECURITY OF PERSON AND PROPERTY

Police Law Enforcement	Personal Services			
	General Operating			
	Capital Outlay	10,000.00		
	Total Police Law Enforcement	_	10,000.00	
Fire Fighting Prevention and	Inspection			
	Personal Services			
	General Operating			
	Capital Outlay	5,000.00		
	Total Fire Fighting, Prevention & Inspection	_	5,000.00	
Street Lighting				
	Personal Services	<u> </u>		
	General Operating	20,000.00		
	Capital Outlay	<u> </u>		
	Total Street Lighting	_	20,000.00	
Civil Defense				
	Personal Services			
	General Operating			
	Capital Outlay			
	Total Civil Defense	_	<u> </u>	
	Total Program 1 - Security of Persons and Property			
	PROGRAM II - PUBLIC HEALTH AND	A MILIMANI SEDVICES	-	35,000.00
	THOUNANT - FODEIO HEACTH AND	O HOMAN SERVICES		
Payment to County Health Di	strict			
	Personal Services			
	General Operating			
	Capital Outlay			
	Total Payment to County Health District		2	
Payment to Indigent Burial				
r dyment to margent burian	Personal Services			
	General Operating			
	Capital Outlay			
	Total Payment to County Health District	<u> </u>		
	Total Payment to County Health District	_	<u>-</u>	
	Total Program II - Public Health & Human Services		-	
	PROGRAM III - LEISURE TIMI	E ACTIVITIES		
Provide and Maintain Parks				
	Personal Services			
	General Operating			
	Capital Outlay			
	Capital Outlay	2,000.00		

Total Provide and Maintain Parks	-	2,000.00	31
Total Program III - Leisure Time Activities			2,000.00
PROGRAM IV - COMMUNITY E	ENVIRONMENT		
Community Planning and Zoning			
Personal Services			
General Operating	20,000.00		
Capital Outlay			
Total Community Planning and Zoning	_	20,000.00	
Total Program IV - Community Environment			20,000.00
PROGRAM V - BASIC UTILIT	Y SERVICES		
Refuse Collection and Disposal			
Personal Services			
General Operating			
Capital Outlay	a		
Total Refuse and Disposal	_	2	
Total Program V - Basic Utility Services			
PROGRAM VII - GENERAL G	OVERNMENT		
Mayor, Administrative, and Legal Offices			
Personal Services			
General Operating	15,000.00		
Capital Outlay	13,000.00		
Total Mayor and Administrative Offices		15,000.00	
Legislative Activities (Council & Clerk)			
Personal Services			
General Operating			
Capital Outlay			
Total Legislative Activities	_		
Maintenance Department			
Personal Services			
General Operating			
Capital Outlay			
Total Maintenance Department	-	2	
County Auditor's and Treasurer's Fees	_	<u>.</u>	
Solicitors	_	1,000.00	
Auditor of State's Fees	_	2,000.00	
Other General Government - Building Department			
Personal Services			
General Operating	•		
Capital Outlay	•		
Total Other Government-Building Dept.	_		
Total Program VII - General Government		-	18,000.00

100,000.00

Other Uses of Funds

Transfers

0	ther Uses		_	
	Total Other Uses of Funds			100,000.00
	ed from the GENERAL FUND for contingencies for purposes nded in accordance with the provisions of Section 5705.40, R	c		
the sum of		,		
G	RAND TOTAL GENERAL FUND APPROPRIATIONS			175,000.00
SECTION 4. That there be appropriate	ed from the following SPECIAL REVENUE FUNDS.			
Street Construction, Maintenance, and	Repair Fund			
	PROGRAM VI • TRANSPO	RTATION		
Street Maintenance and Repair				
•	ersonal Services			
G	eneral Operating		•	
С	apital Outlay			
	Total Street Maintenance and Repair		-	
Other Uses of Funds				
С	apital		_	
P	rincipal			
	Total Other Uses Funds			
Т	otal for Street Const. Maintenance and Repair			
State Highway and Improvement Fund				
Street Maintenance and Repair				
·	ersonal Services	_		
	eneral Operating	-	•	
	apital Outlay		•	
	ransfers		•	
	Total Street Maintenance and Repair		į.	
	Total for State Highway Improvement Fund			
	Program IV - Transportation			
	PROGRAM VII - GENERAL GO	VERNMENT		
Income	e Tax Administration			
P	ersonal Services			
G	eneral Operating			
c	apital Outlay	20		
	Total Income Tax Administration			
₹	Pot and all			
	Refunded			
Transf			•	
Distrib	ution of Income Tax Collected Total for Income Tax Fund Appropriations			
	Total for income Tax Fund Appropriations		0.00	
PARK AND RECREATION FUND				
	PROGRAM III - LEISURE TIME	ACTIVITIES		
Outside Condition in the Con-				
Provide and Maintain Parks				
	ersonal Services			
	eneral Operating	<u></u>		
C	apital Outlay Total Provide and Maintain Parks			

Park Revenue Fund

	Total for Parks & Recreation Fund		(Se)	
	Program III - Leisure Time Activities			
OTHER SPECIAL REVENUE FUNDS				
	PROGRAM L CECURITY OF REPCON	C AND DOODEDTY		
LIFE SQUAD	PROGRAM I - SECURITY OF PERSON	S AND PROPERTY		
Ell E SQUAD	Personal Services			
	General Operating			
	Capital Outlay			
	Total Life Squad Fund		n-n	
	PROGRAM I - SECURITY OF PERSON	S AND PROPERTY		
CORONAVIRUS RELIEF FUND				
CORONAVIROS RELIEF FUND				
Other Uses of Funds				
	Transfers	•		
	Other Uses	1,000,000.00		
	Total Other Uses of Funds		1,000,000.00	
	Total for Coronavirus Relief Fund			
	Program VI		1,000,000.00	
FIRE LEVY				
	Personal Services	350,000.00		
	General Operating			
	Capital Outlay	7,000.00		
	Total Fire Levy		357,000.00	
GRAND TOTAL SPECIAL REVENUE I	FUND APPROPRIATIONS			1,357,000.00
			*	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Section 5. That there be appropriate	d from the following DEBT SERVICE FUNDS:			
NOTE RETIREMENT				
TOTAL TETRICINE	Principal			
	Interest	1,000.00		
	Other Debt Service	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
	Total Program I - Security of Persons &		1,000.00	
	Property	•	1,000.00	
	Total Bond Retirement Fund Appropriation		1,000.00	
FIDE DEDT THOMOUT CEAD				
FIRE DEPT. TURNOUT GEAR	Principal	22,874.00		
	Interest	1,698.04		
	Other Debt Service	1,090.04		
	Total Program I - Security of Persons &		24,572.04	
	Property	•	24,072.04	
	Total Bond Retirement Fund Appropriation		24,572.04	
		•	24,012.04	
GRAND TOTAL DEBT SERVICE FUNI	DAPPROPRIATIONS			25,572.04
SECTION 6. That there be appropriate	ted from the following CAPITAL PROJECT FUNDS:			
CAPITAL PROJECTS				
	PROGRAM VII - GENERAL GOV	/ERNMENT		
Capital Project Funds	PROGRAM VII - GENERAL GOV	/ERNMENT		

250 Capital Outlay

260 Debt Service			
270 Other Uses of Funds			
Total Capital Projects			
PROGRAM VI - TRANSPO	ORTATION		
Street Capital Project Funds			
Capital Outlay	60,000.00		
Debt Service	•		
Other Uses of Funds-Transfers			
Total Street Capital Projects	-	60,000.00	
DDOCDAM V. BACIC HTHE	DV CEDVICES		
PROGRAM V - BASIC UTILI'	I F SERVICES		
Water Capital Project Funds			
Capital Outlay	8,500.00		
Debt Service	0,000.00		
Other Uses of Funds			
Total Water Capital Projects	180	0.500.00	
rour water outstarr rojects	_	8,500.00	
Sewer Capital Project Funds			
Capital Outlay			
Debt Service	248		
Other Uses of Funds	(*)		
Total Sewer Capital Projects		0.00	
		0.00	
PROGRAM III - LEISURE TIM	IE ACTIVITIES		
Park & Recreation Capital Project Funds			
Capital Outlay			
Debt Service	3.00		
Other Uses of Funds-Transfers			
Total Park & Recreation Capital Projects			
PROGRAM I - SECURITY OF PERSO	ONS AND PROPERTY		
Safety Services Capital Project Funds			
Capital Outlay			
Debt Service	<u> </u>		
Other Uses of Funds	<u> </u>		
Total Safety Services Capital Projects	•		
CRAND TOTAL CARITAL BRO IFOTO FUND ARRESPONDIATIONS			
GRAND TOTAL CAPITAL PROJECTS FUND APPROPRIATIONS			68,500.00
SECTION 7. That there be appropriated from the following ENTERPRISE FUNDS.			
PROGRAM V - BASIC UTILIT	TY SERVICES		
Water Fund			
Office			
Personal Services			
General Operating			
Capital Outlay			
Total Office	_	950	
Pumping			
Personal Services			

General Operating

	Capital Outlay			
	Total Pumping			
	Distribution			
	Personal Services	_		
	General Operating	15,000.00	-	
	Capital Outlay	13,000.00	_	
			-	
	Total Distribution		15,000.00	
	Meters			
	Personal Services	-	-	
	General Operating			
	Capital Outlay		_	
	Total Meters		(#	
	Automotive Equipment			
	Personal Services	_		
	General Operating	472	•	
			•	
	Capital Outlay			
	Total Automotive Equipment			
	Lands & Buildings			
	Personal Services	<u>.</u>		
	General Operating			
	Capital Outlay	-	-	
	Total Lands & Buildings			
	Other Equipment			
	Personal Services			
		<u> </u>	-	
	General Operating			
	Capital Outlay		•	
	Total Other Equipment		- 1	
	Other Water Fund			
	Personal Services			
	General Operating			
	Capital Outlay		•	
	Total Other Water Fund			
	· · · · · · · · · · · · · · · · · · ·			
	Other Uses of Funds			
		** ***		
	Transfers	20,000.00	-	
	Other Uses	-		
	Total Other Uses Fund		20,000.00	
	Total for Water Fund Appropriations		_	35,000.00
	Program V - Basic Utility Services			
Sanitary Sewer Fund				
	Office			
	Personal Services			
			•	
	General Operating			
	Capital Outlay			
	Total Office		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
	Pumping			
	Personal Services			
	General Operating	67,000.00		

Capital Outlay			
Total Pumping		67,000.00	
Line Construction			
Personal Services			
General Operating		•	
Capital Outlay		•	
Total Line Construction			
Automotive Equipment			
Personal Services			
General Operating			
Capital Outlay			
Total Automotive Equipment			
Loads & Buildings			
Lands & Buildings			
Personal Services			
General Operating Capital Outlay			
Total Lands & Buildings		2	
·	•		
Other			
Personal Services			
General Operating			
Capital Outlay	100,00		
Total Other Equipment	-	100.00	
Other Uses of Funds			
Transfers			
Principal			
Interest	52,000.00		
Other Uses & Capital Outlay			
Total Other Uses Fund	-	52,000.00	
Total for Sewer Fund Appropriations			119,100.00
Program V - Basic Utility Services			
OWDA DEBT SERVICE FUND			
PROGRAM V - BASIC UTILITY	SERVICES		
Redemption of Principal			
Interest Paid			
Other Debt Service (Specify)	~		
Total for OWDA Debt Service Fund Appropriations			-
UTILITIES DEPOSITS FUND			
Chemico del Conto i Cho			
PROGRAM V - BASIC UTILITY	SERVICES		
Deposits Refunded	250.00		
Deposits Applied			
Other Uses of Funds	-		
Total for Utilities Deposits Fund Appropriation			250.00
Program VI - Basic Utility Services			
GRAND TOTAL ENTERPRISE FUNDS APPROPRIATIONS			154,350.00

SECTION 8. That there be appropriated from the INTERNAL SERVICE FUND:		
SECTION 9. That there be appropriated from the TRUST AND AGENCY FUNDS.		
Building Standards Agency Fund		
PROGRAM VII - GENERAL O	GOVERNMENT	
Other Uses		
Total Other Building Standard Agency Fund		
JEDD and JEDZ Agency Fund		
PROGRAM VII - GENERAL C	GOVERNMENT	
General Operating	115,000.00	
Other Uses	228,000.00	
Total Other Brimley Agency Fund		343,000.00
GRAND TOTAL TRUST AND AGENCY FUNDS APPROPRIATIONS		343,000.00
SECTION 10. That there be appropriated from the SPECIAL ASSESSMENT FUNDS.		
Special Assessment Bond Retirement Fund		
PROGRAM V - BASIC UTILI	TY SERVICES	
Redemption of Principal		
Interest Paid Other (Specify)		
Total for Special Assessment Bond		
Retirement Fund Appropriations		0.00
GRAND TOTAL SPECIAL ASSESSMENT FUNDS APPROPRIATIONS		0.00
TOTAL ALL AMENDED APPROPRIATIONS		2,123,422.04
SECTION 6. This ordinance shall take effect at the earliest period allowed by law. PASSED: December 18, 2018 AYES NAYS		
ATTEST:	Donald L. Atkinson	
Susan M. Miller, Clerk of Council		

ORDINANCE NO. 11-2021

AN ORDINANCE AUTHORIZING THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, TO ENTER INTO AN ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH YARRO CONTRIBUTION, LLC AND KJAMS, LLC D/B/A STEVE ROGERS FORD

WHEREAS, it is desirable and in the best interests of the Village of Whitehouse and its residents for the Village to enter into an Economic Development Grant Agreement (hereinafter the "Agreement") with YarRo Contribution LLC (hereinafter "YarRo") and KJAMS, LLC d/b/a Steve Rogers Ford (hereinafter "Rogers") (YarRo and Rogers may be collectively referred to herein as "Company"); and

WHEREAS, the Agreement is contingent upon the annexation of the real estate located at 9760 Waterville Swanton Rd., Parcel No. 91-09471 (hereinafter the "Property") to the Village of Whitehouse; and

WHEREAS, the Agreement is on file with the Village Administrator.

NOW THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, and three-fourths (3/4) of all members elected thereto concurring:

SECTION I: That the Village of Whitehouse, Lucas County, Ohio hereby approves the Agreement, which Agreement is on file with the Village Administrator, which Agreement is contingent upon the annexation of the Property to the Village of Whitehouse. In the event the Property is not annexed to the Village, the Agreement shall not be effective until that occurs.

SECTION II: The Mayor and Administration of the Village of Whitehouse, Lucas County, Ohio, are hereby directed and authorized to execute said Agreement upon the annexation of the Property to the Village of Whitehouse.

SECTION III: It is hereby found and determined that all formal actions of this Council concerning and relating to the adoption of this legislation were adopted in an open meeting of the Council and that the deliberations of this Council and any of its committees that resulted in such formal actions were in compliance with all legal requirements as set forth by the Charter of the Village of Whitehouse.

WHEREFORE, this Ordinance shall take effect and be in full force immediately after its passage and approval.

WHEREFORE, this Ordinance sh	iali take effec	and be in full	force immediate	ly after its
passage and approval.				
VOTE ON EMERGENCY MEASURE:	Yeas:	Nays:		
FINAL VOTE ON THE MEASURE:	Yeas:	Nays:		
First Reading:		-83		
Second Reading:		-		
Third Reading:		-		
EFFECTIVE DATE OF THIS OR	RDINANCE:		, 2021.	
	Mo	ayor		
	IVI	iyor		
ATTEST:				
Duly Appointed Clerk of Council				
Kevin A. Hehan Solicitor				

RESOLUTION NO. 15-2021

A RESOLUTION AUTHORIZING THE FINANCE DIRECTOR OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, TO TRANSFER CERTAIN FUNDS FOR VILLAGE ACCOUNTING PURPOSES; FORMAL VERIFICATION OF SAID TRANSFER AND DECLARING AN EMERGENCY.

WHEREAS, it is the recommendation of the Administrator, of the Village of Whitehouse, Lucas County, Ohio, that the Village administratively transfer certain funds between duly established accounts within the Village of Whitehouse, Lucas County, Ohio, accounting system; and

WHEREAS, this Council is desirous of implementing said transfers and hereby approving same:

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF WHITEHOUSE, LUCAS COUNTY, OHIO, three-fourths (3/4) of all members elected thereto concurring:

SECTION I: That the Administrator of the Village of Whitehouse, Lucas County, Ohio, is hereby duly authorized and directed to complete and enter upon the accounting records of the Village of Whitehouse, Lucas County, Ohio, the following funds transfers:

AS ATTACHED IN EXHIBIT A HERETO.

SECTION II: It is hereby found and determined that all formal actions with respect to said accounting fund transfers were adopted pursuant to this Resolution in an open meeting of this Council, with full disclosure and approval herein, and the deliberations of this Council and any of its committees that resulted in such fund transfer action were in compliance with all legal requirements as required by Village Charter.

SECTION III: This Resolution is hereby declared to be an EMERGENCY MEASURE necessary for the immediate preservation of the public peace, health and safety of said Village and its inhabitant, and for the further reason that this Resolution is necessary to provide orderly transfer documentation as to the accounting records of the Village of Whitehouse, Lucas County, Ohio; in order that necessary funding for said accounts indicated herein can be completed.

WHEREFORE, this Resolution shall take effect and be in full force immediately upon its passage and approval.

ATTEST: Susan M. Miller, Clerk of Council	Donald L. Atkinson, Mayor
Adopted and effective July 20, 2021	as an EMERGENCY MEASURE
VOTE ON EMERGENCY MEASUR	E: Yeas Nays

EXHIBIT A July 20, 2021 Transfers

AMOUNT	ТО
\$7,762.61	Caboose (4908)
\$4,750.00	Prov/Oak Pointe Micr (4910)
\$8,941.32	Pole Relocation (4911)
\$60,239.00	Street Resurfacing (4940)
\$178.75	Elevated Tank (4930)
\$856,180.43	General Fund (1000)
	\$7,762.61 \$4,750.00 \$8,941.32 \$60,239.00 \$178.75



WHITEHOUSE POLICE DEPARTMENT

6925 PROVIDENCE STREET, P.O. BOX 2476
WHITEHOUSE, OHIO 43571
PHONE 419-877-9191 FAX 419-877-1014
MARK E. MCDONOUGH, CLEE - CHIEF OF POLICE
ALLAN D. BAER, CLEE - DEPUTY POLICE CHIEF

AGENCY CORE VALUES

HONESTY - INTEGRITY - RESPECT - EXCELLENCE - PROFESSIONALISM

TO: Mayor Atkinson

Village Council Members

CC: Jordan Daugherty

Sue Miller.

DT: July 7, 2021

SUBJ: Council Updates

SGT. BRAD BAKER GRADUATES PELC CLASS #79

On July 2, 2021, Sgt. Brad Baker graduated from the Ohio Law Enforcement Foundation's Police Executive Leadership College course.

PELC is a three-week executive leadership training program spread over three months each session. PELC is based on the premise that leadership skills can be learned, and that given the opportunity for feedback and practice, executive can substantially improve their abilities to lead. PELC provides law enforcement executives with one of those rare moments in their professional career to learn how to practically apply leadership concepts. It is an intensive learning experience focused on leadership skills vital to long term personal success and change in the organization-both for the benefit of the community.

Sgt. Baker is the second PELC graduate from the WPD (the first was former Deputy Police Chief Todd Kitzler). Chief McDonough is a PELC graduate (PELC #36) from BGPD. All are among 2300+ PELC graduates throughout Ohio's law enforcement communities.

2021 SAFETY TOWN WAS A GREAT SUCCESS!

Congratulations to Cpl. Charles Kessing and Officer Christine Fouty of the WPD for coordinating this year's Safety Town program. The WPD was happy to bring back the program after last year's program was cancelled due to the pandemic.

The program graduated 45 children, who had an awesome time learning about safety during the weeklong program (June 21-25). This year's program was held at the Whitehouse Primary School. Many thanks to all the community, businesses, parents/guardians, Mayor Atkinson, Village Council members and individual teachers and volunteers who made this year's program such a success.

WPD SELECTS TWO CANDIDATES FOR PART-TIME POLICE OFFICER APPOINTMENTS We are happy to announce the recruitment, selection, and appointment of KYLE HODGE and ERIN

KAISER as part-time police officers with our agency.

Officer Hodge works fulltime with the Northwest Ohio Psychiatric Hospital Police Department. Officer Kaiser is a fulltime officer with the Lucas County Port Authority Police Department. Both will begin their field training and evaluation program in the near future. Welcome Officers Hodge and Kaiser!

VILLAGE OF WHITEHOUSE July 20, 2021

ADMINISTRATION

06-14-21 1. June 30, 2021: Income Tax Collection = \$1,783,698.21 Compared to last year = \$1,427,731.87 (24.93% increase) JEDD & JEDZ collections = \$1,120,309.08

02-19-19 2. Safety and Health Report: Last lost time injury was January 14, 2019

ADMINISTRATIVE ACTIVITIES

11-19-19 1. Planning Commission Review of SR64 Corridor zoning plan

2. Continue planning of Village-to-City Transition

COMMUNITY DEVELOPMENT

SUBDIVISION DEVELOPMENTS

06-01-21 1. Whitehouse Valley Plat 4 – Under Construction

2. Steeplechase Plat 7- Under Construction

GRANTS

05-04-21

1. Pedestrian Bridge – A TMACOG funded tap project to install a 10' wide path along the north side of SR 64 between Whitehouse Square Blvd. and Finzel Rd. project includes a 14' wide pedestrian bridge over Blue Creek. – Construction year 2023. 80/20 Grant. Engineers Estimate \$652,000. Grant \$521,600. Conducted ODOT Field Review on 4-27-21.

2. Finzel Road Resurfacing & Alley Improvements & Resurfacing

- a. **Finzel Road Resurfacing** The three-lane portion of Finzel Rd. from Weckerly Rd. to Anthony Wayne HS will be resurfaced using traditional mill/fill method. This OPWC funded project is a joint project with the Lucas County Engineers office which is covering 2020/21. The joint portion was the completion of the mill/fill of Bucher Rd. in 2020. The Finzel Rd. Resurfacing is currently out to bid with an open date of February 5th. (Contract A)
- b. Alley Improvements & Resurfacing The alley between Waterville St. & Otsego St. from Texas St. to Gilead St. will be resurfaced as well as the alley between Waterville St. & Lucas St. from Providence St. to Gilead St. Additionally the storm sewer main for the Waterville St. & Lucas St. alley will be improved. This project is currently out to bid with a bid opening date of February 5th. (Contract B)
- c. Contract A & B above are estimated at \$265,000. Awarded to Helm & Sons Excavating \$227,863.90.

- 3. Industrial Parkway Resurfacing & Water Main Replacement This OPWC funded project will see a portion of aged water main replaced on Industrial Parkway as well as the mill/fill resurfacing of the entire portion of roadway. This project is a joint funding project with the Lucas county Engineer which will see Weckerly Road resurfaced from Eber Rd. to Stitt Road. This Capital Improvement project is scheduled for 2022.
- 4. Whitehouse Streets Resurfacing This OPWC funded project will see the resurfacing of Wabash St., Lucas St. Gilead St. and all Blue Creek Gardens resurfaced utilizing traditional mill/fill resurfacing methods. This project is a joint funding project with the Lucas county Engineer which will see a large portion of Dutch Road resurfaced. These projects are being schedule for 2023.

PARKS & RECREATION

03-02-21

1. **Providence St. Plazas at Wabash Cannonball Trail** – Reconstruction of both East & West plazas to include a pop fountain area. Plans in engineering – under Council review. Postponed until 2022.

STREETS

06-01-21

- 1. **Downtown Streetscape Phase 3 –** Providence St. from Maumee St. to Shepler Ave. Plans in Engineering. Council reviewing plans on parking & extent of improvements. Postponed until 2023.
- 2. Providence St. Cape Seal Overlay & Oak Pointe Dr./Kirtland Ln. Micro-Seal -Paving improvements for 2021 include the cape sealing of Providence St. from Waterville St. to Stiles Rd. Oak Pointe Dr. and Kirtland Ln. will receive an application of micro-seal. Both applications are intended to extend the life of the roadway by 7 to 10 years. This project is budgeted for \$140,000. Contracted with Strauser Construction Inc. \$129,980.70. To begin the week of May 31st.

WATER

06-01-21

1. **Elevated Storage Study** – Contracted with Poggemeyer Design Group to evaluate water distribution needs for future elevated water storage. In progress. Completed and ready for review.

WASTE WATER

06-01-21

1. Sanitary Sewer Trunk Main – Working with Jones & Henry Engineering on the installation of a sanitary sewer trunk main to be constructed to replace current force mains and sewage pumping stations which are nearing the end of their useful life and needing replaced. Wrapping up plans to submit to OEPA. Easement acquisitions underway. Awarded to Mark Shaffer's Excavating & Trucking for \$2,486,185.00. Construction Spring 2021-Project started March 2021. Presently on hold-delay in material acquisition.

STORM SEWER

03-02-21

06-15-21

1. Staff working with Lucas County Engineer to move forward petition process for the maintenance of Swan Creek to include all of the Swan Creek Watershed west of I-475 in Lucas County. Petitions to be filed with Lucas County. Ditch petition hearing to begin Spring 2021. Petition Filed

SANITATION

MISCELLANEOUS

3

1. **Building Permits**: 12 new homes as of 06/10/21.

06-01-21 2. **Public Works:**

- 1. Spring Plantings Flower & Trees
- 2. Crack Sealing Roads-Completed
- 3. Water Department
 - a. Valve Exercising
 - b. Hydrant Maintenance Programs
- 4. Sewer Flushing

Boards and Commissions

- A. Board of Zoning Appeals
 - 1. Pending approval of June 2, meeting minutes
- B. Charter Revision Commission
 - 1. Pending approval of March 10, 2020 meeting minutes
- C. Fire Dependency Board
 - 1. Pending approval of January 5, 2021 meeting minutes
- D. Planning Commission
 - 1. Pending approval of November 2, 2020 meeting minutes
- E. Records Commission
 - 1. Pending approval of June 1, 2021, meeting minutes
 - 2. Pending 2022 Reorganization Meeting
 - 3. Pending Review of Records Set for Destruction in 2022
 - 4. Pending Review of Records Policies
- F. Tree Commission
 - 1. Pending approval of May 27, 2021 meeting minutes
 - 2. Pending Tree Inventory

Council Committee of the Whole

- A. Economic Development
 - 1. Pending Monitoring of Economic Development Plan (ongoing)
- B. Finance, Audit & Investment

- C. Franchise, Lands & Buildings
- D. Parks & Recreation
 - 1. Completion of Veterans Memorial Park
 - 2. Completion of Waterville Street Multi-Use Trail (Phase II)
 - 3. Pending review of implementation of projects in Whitehouse Park
- E. Public Services Committee
 - 1. Pending Discussion of New Downtown Traffic Signage (fall)
 - 2. Pending Discussion of Looping Water Lines via Stiles Road.
- F. Personnel & Safety
- G. General
 - 1. Pending review of Council project list

Note: If you wish to place an item on the Agenda, please let me know.



Zoning Enforcement Report –July 2021

This hot, muggy and rainy tropical weather has continued and grass and vegetation continues to grow like crazy, but people continue to do a good job as a whole in caring for their properties. It has been a pleasure working together with various members of the staff to deal with some of these complaints that may overlap our different departments. Whitehouse has a great group of employees and everyone has been a pleasure to work with.

I was informed that the 2021 Cherry Festival was one of the most successful on record. That is very good to hear and speaks well of the Village, Chamber of Commerce, and the community for making such a great event possible.

I continue to meet with various residents and business owners and things have gone very well. Letting residents and especially business owners know about our zoning regulations helps them to remain in compliance as well. This is and will be an ongoing process.

There are still a few pesky issues that I continue to work on. Progress is being observed on some and on a couple others, we have had to send notices and go through that process. Little by little, things continue to improve!

Respectfully submitted,

Jacob T. Barnes

Jacob T. Barnes

7	Zoning Violatio	tion Report		July 2021
NAME	ADDRESS	VIOLATION	VIOLATION	ACTION
Brigham, David	6309 Cemetery Rd	Front	RV Complaint	New Complaint received. Re-inspected in early July. RV present again. Notice sent.
Dollar General	6711 Gilead St	Front	Vegetation	Inspected and coordinated with Jennifer on a game plan for the property.
Duncan, Donald E	6542 Oak Brook Dr	Front	RV parked in front of home	Inspected. Found Motorhome and boat. Notice issued. Owner called. Spoke with staff and it appears that, according to official records, the parking was allowed by Barb several years back when a permit was issued for the pavement.
General Pro Hardware	6635 Providence	All	Property Maintenance	Inspected in early July. Spoke with owner in early July and they are working to remain in compliance.
Haines, Stephen M	6621 Oak Brook Dr	Front	RV parked in front of home	Inspected. None found.
Kennametal	6325 Industrial Pkwy	All	Report of Excessive Noise	Inspected with Tiffany and met with neighbor. No noise violation found.
McSurley, John	10960 Toledo St	Rear	Junk, Debris	Continuing to work with owner. Property is in a legal dispute and that is holding things up.
Ohio Bell	10916 Maumee St	All	Tree limbs down	No update
Pearson, Gregory	10635 Waterville Street	Rear	Possible business activity, vehicles	Monitoring situation. No apparent violation.
	Rupp Rd		Parking Complaint	Violation Resolved.
	Oak Brook Dr		Vacant lot	Owner is working to maintain the lot.
REFERRED TO PROSECUTOR				
Siebert, Mark	11164 Temperance	Side, rear	Junk, Debris, Insecure structure	Inspected and yard was mowed. Property appears to be in compliance at the moment. Monitoring the situation.
Wittes, John	10803 Waterville St	Rear	Junk and Debris	Re-Inspected and am monitoring the property.
Yoder, Lonnie	6612 North St	Front	Junk Car(s)	Case has been dismissed.